

**DOUGLAS COUNTY BUILDING PERMIT APPLICATION**  
3015 Menke Circle, Omaha, NE 68134  
(402) 444-7189 (FAX 444-4963)

TYPE: BUILDING\_\_\_ ELECTRICAL\_\_\_ PLUMBING\_\_\_ MECHANICAL\_\_\_ OTHER \_\_\_

(SPECIFY) \_\_\_\_\_

NAME (owner) \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE NUMBER \_\_\_\_\_

GENERAL CONTRACTOR/ADDRESS \_\_\_\_\_

PHONE NUMBER DAY \_\_\_\_\_ OTHER \_\_\_\_\_

ELECTRICAL CONTRACTOR \_\_\_\_\_ PHONE NUMBER \_\_\_\_\_

PLUMBING CONTRACTOR \_\_\_\_\_ PHONE NUMBER \_\_\_\_\_

MECHANICAL CONTRACTOR \_\_\_\_\_ PHONE NUMBER \_\_\_\_\_

COMPLETE LEGAL DESCRIPTION OF YOUR PROPERTY

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

AREA OF YOUR PROPERTY IN ACRES OR SQUARE FEET \_\_\_\_\_

DIMENSIONS OF PROPERTY \_\_\_\_\_

CONSTRUCTION SITE ADDRESS \_\_\_\_\_

TYPE OF BUILDING/PROJECT PROPOSED \_\_\_\_\_

DIMENSIONS OF BUILDING/PROJECT \_\_\_\_\_

DISTANCE BUILDING WILL BE FROM:

FRONT PROPERTY LINE OR EDGE OF PUBLIC RIGHT OF WAY \_\_\_\_\_

SIDE PROPERTY LINE \_\_\_\_\_ SIDE PROPERTY LINE \_\_\_\_\_

REAR PROPERTY LINE \_\_\_\_\_

SPECIAL CONDITIONS \_\_\_\_\_

APPROXIMATELY WHEN WILL CONSTRUCTION START \_\_\_\_\_ END \_\_\_\_\_

Include drawing of proposed building - Dwelling requires two sets of plans (well & septic permit also required).

If disturbing (grading or excavating) one acre or more of ground, a grading permit is required.

The above requested information is, to the best of my knowledge, true and accurate. It is understood and agreed that any error, mis-statement or misrepresentation of fact, either with or without intention on my part, such as might if known, cause a refusal of this application or any alteration or change in plans made without the approval of the Planning and Zoning Coordinator subsequent to the issuance of the building permit shall constitute sufficient grounds for the revocation of such permits. The permit is valid for 180 days if work described in permit has not begun and two years if the work has not been completed.

By this signature, the Planning and Zoning Coordinator, or authorized representative of Douglas County is authorized to enter upon the property described for the purpose of inspection and applicant acknowledges receipt of schedule of required inspections.

SIGNED \_\_\_\_\_ DATE \_\_\_\_\_

GRADING PERMIT \_\_\_\_\_

ZONING DISTRICT \_\_\_\_\_ FLOOD ZONE \_\_\_\_\_ SEPTIC # \_\_\_\_\_

VALUATION \_\_\_\_\_ PERMIT NUMBER \_\_\_\_\_ WELL # \_\_\_\_\_

DATE ISSUED \_\_\_\_\_ FEE \_\_\_\_\_

FOR OFFICE USE ONLY